



- C) Discussion and Possible Action to approve Ordinance 17-02; an Ordinance 17-02 Amending Section 7-1-14 (e) of the Municipal Code Regarding Farm animals; Miniature Pigs.
- D) Discussion and Possible Action on appointing a President Pro Tem in accordance with Section 2-2-13(b) of the Municipal Code.

IX. Adjournment

Dated: April 13, 2017

**VILLAGE OF BUTLER**

\_\_\_\_\_  
Patricia Tiarks, President

\_\_\_\_\_  
Kayla Chadwick, Administrator/ Clerk

Notice: It is possible that members of, and possibly a quorum of, other governmental bodies of the Village may be in attendance at the above-stated meeting to gather information. No action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to in the above notice .Please note that, upon reasonable notice, good faith efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the Village Administrator /Clerk at 262-783-2525 at least 24 hours in advance of the meeting.

## OF THE BUTLER VILLAGE BOARD

*Minutes not formally approved until Regular Board Meeting on March 21, 2017.*

Village President Patricia Tiarks called the Board Meeting to order at 7:00 PM at the Village Hall Board Room.

ROLL CALL

Present: Village President Patricia Tiarks, Paul Kasdorf, William Benjamin, Marc Van Gompel and Jerry Orvis

Excused: Administrator Kayla Chadwick and Michael Thew

Also present: Police Chief Wentlandt

PERSONS DESIRING TO BE HEARD:

Charlene Benjamin, 12920 W. Hampton Ave., informed Village Board of the upcoming Walk/Run on May 13, 2017 with proceeds going to support the new Play Ground. Registration forms will be available soon.

Valerie Hromada, 12929 W. Cameron Ave., spoke in support of raising the number of chickens from 4 to 6; they are healthy for the environment.

Sarah Pegan, 4979 N. 126 St., spoke in favor of raising the number of chickens from 4 to 6. She has a family of 6 and the chicks are educational and gives food to her family.

John Sommers, 12921 W. Cameron Ave., he spoke about not having chickens in a small Village. The chickens should be out in the country in agricultural land. Menomonee Falls and Brookfield do not allow chickens in their residential areas.

CONSENT AGENDA:

- 1) March 7, 2017 Regular Meeting Minutes
- 2) February Monthly Department Reports
- 3) Bartenders Licenses -- Bryan Xiong - Kwik Trip  
Trecia T. Perry-Hill - Kwik Trip  
Holly Jo Paulin - Kwik Trip  
Kristin M. Gaar - Kwik Trip  
  
Joan M. Schumitsch - St. Agnes Church,  
TEMPORARY License
- 4) Application for License to Sell Soda Water -- Sno Birds Snowmobile Club
- 5) Application for Temporary Class "B" / "Class B" Retailer's License -- Sno Birds Snowmobile Club

Motion by Benjamin; second by Orvis to approve Consent Agenda. Motion carried unanimously.

COMMUNICATIONS: None

COMMITTEE REPORTS

Public Safety Committee

Trustee Kasdorf reported on the Police and Fire Department Reports.

Building Board

Trustee Benjamin reported the following Occupancy permits were approved:

- Infinite Logistics, LLC at 4531 N. 127 Street
- Drag N Fly Fabrications LLC at 5201 N. 125 Street
- Pierce Street seat Co. at 4837 N. 124 Street

Trustee Benjamin also reported the following building permits were approved:

Sign permit for 4837 N. 124 Street

Sign permit for 5129 N. 124 Street.

Finance Committee

Trustee Van Gompel reported the current invoices were \$226,259.48 and approved. Trustee Van Gompel reported the February Statement of revenues and Expenditures were approved.

Library Board

Trustee Kasdorf reported a Library Board meeting was held on March 14, 2017; reported on upcoming programs.

REPORT OF THE ADMINISTRATOR – None

NEW BUSINESS

- A) Presentation from Dennis Tweedale, League of Wisconsin Municipalities Mutual Insurance Company. Introduced himself and presented video and explained handouts.
- B) Discussion on Section 7-1-14(c) regarding increasing the maximum allowable number of chickens from four to six.

Trustee Kasdorf requested the Ordinance be worded to make sure chickens stay on their own property and not stray onto other resident's property and to keep the coops neat. Also, Chief requested written penalties for violations of chickens and if chickens stray from their property. Of the number, it was recommended that Administrator check with other communities so see what their limits of chickens are.

- C) Discussion on creating a policy to allow for naming rights and advertising at the ballfields at Frontier Park. The recommendation was yes and to move forward and include the entire park in general.
- D) Motion by Benjamin; second by Van Gompel to approve Ordinance 17-01; an Ordinance Amending Section 10-1-29, prohibiting the Parking of Vehicles on the South side of West Custer Avenue from the intersection with North 124<sup>th</sup> Street, West one hundred ten (110) feet. Motion carried unanimously.

ADJOURNMENT

Motion by Orvis; second by Benjamin to adjourn. Motion carried unanimously. The meeting was adjourned at 8:17 PM.

Submitted by:  
Police Chief Wentlandt

Approval Date: \_\_\_\_\_

Correction/Amendment:

To: President Tiarks  
Village Board of Trustees  
From: Kayla Chadwick, Village Administrator  
Date: April 13, 2017  
Re: April 18<sup>th</sup> Supplemental Agenda



VILLAGE OF  
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VIII. New Business

**(A) Public Hearing on Request for a Conditional Use Permit for Dolan Pomrening, d.b.a. American Fireworks and Novelties L.L.C., 2049 S. 72 Street, West Allis, WI 53219 to provide retail sale of Firework Novelties according to local and state laws from canopy tent for less than 30 days at 12850 W. Silver Spring Drive, pursuant to Title 7, Chapter 6, Section 7-6-1 SubSection (f) of the Village of Butler Code of Ordinances. The property is Zoned M-3 Heavy Industrial District.**

No Board action taken on this item.

**(B) Discussion and Possible Action to approve a Conditional Use Permit for Dolan Pomrening, d.b.a. American Fireworks and Novelties L.L.C., 2049 S. 72 Street, West Allis, WI 53219 to provide retail sale of Firework Novelties according to local and state laws from canopy tent for less than 30 days at 12850 W. Silver Spring Drive, pursuant to Title 7, Chapter 6, Section 7-6-1 SubSection (f) of the Village of Butler Code of Ordinances. The property is Zoned M-3 Heavy Industrial District.**

This request is the same request made annually by American Fireworks to have a temporary tent to sell fireworks on Silver Spring Dr. The plan commission will be hearing this request at 6 pm before the Board Meeting, and I will present their recommendation to you during the meeting.

**(C) Discussion and Possible Action to approve Ordinance 17-02; an Ordinance 17-02 Amending Section 7-1-14 (e) of the Municipal Code Regarding Farm animals; Miniature Pigs.**

As discussed at the March 21<sup>st</sup> Board Meeting, this item is the ordinance revision to increase the allowable number of chickens from four (4) to six (6). I understand there was discussion about specifically regulating the appearance and cleanliness of the chicken coops and surrounds. I did not specifically address this issue in the chicken ordinance because I believe that our existing property maintenance regulations allow for the Village to address chicken coop related issues.

***Staff recommends approval***

**(D) Discussion and Possible Action on appointing a President Pro Tem in accordance with Section 2-2-13(b) of the Municipal Code.**

In accordance with Section 2-2-13(b) of the Municipal Code, the Board must select a member to serve as President Pro Tem in the event that President Tiarks is unable to preside over a meeting.

***Staff makes no recommendation.***

**To:** President Tiarks  
Village Board of Trustees  
**From:** Kayla Chadwick, Village Administrator  
**Date:** April 12, 2017  
**Re:** March Administration/Finance Report



**VILLAGE OF  
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### **Administrator**

- Attended 4 meetings on behalf of the Village.
- Prepared for 2 Village Board Meetings
- Attended and presented at the Wisconsin City Management Association Conference in Oshkosh.
- Worked from home and part time the second half of the month as I recovered from back surgery.

### **Clerk**

- Prepared for the April 4th Spring Election. Preparation included:
  - Absentee voting administration
  - Testing of election equipment
  - Organizing and preparing election inspectors
- Held 2017 Softball Managers Meeting
- Filed and distributed permits to businesses/residents.
- Prepared and distributed agenda, packets/minutes for all public meetings.

### **Treasurer**

- Assisted in completion of 2016 Audit Field Work.
- Completed payroll and accounts payable activities.
- Reconciled bank statements.
- Prepared and distributed quarterly water/sewer billing.

### **Building**

- Issued 9 Permits
  - 1 Sign
  - 0 HVAC Permit
  - 3 Electrical
  - 3 Plumbing
  - 1 Building
  - 1 Zoning
  - 0 Occupancy
  - 0 Fire System
  - 0 Plan Review
- Issued permits resulted in \$3,405.29 of revenue.

**To:** President Tiarks  
 Village Board of Trustees  
**From:** David Wentlandt, Chief of Police  
**Date:** April 11, 2017  
**Re:** March Police Report



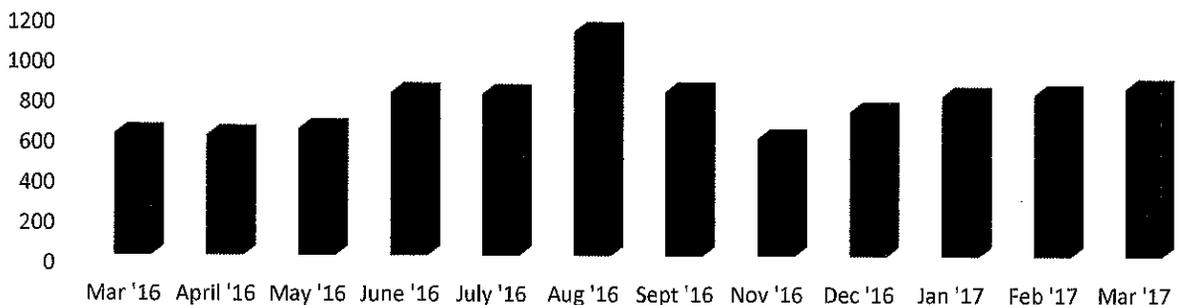
### Squad Car Usage

	<u>Miles</u>	<u>Gallons</u>	<u>MPG</u>
2013 Marked Taurus	680	79.16	8.59
2015 Marked Explorer	2273	170.91	13.29
<b>Totals</b>	<b>2953</b>	<b>250.07</b>	<b>11.81</b>

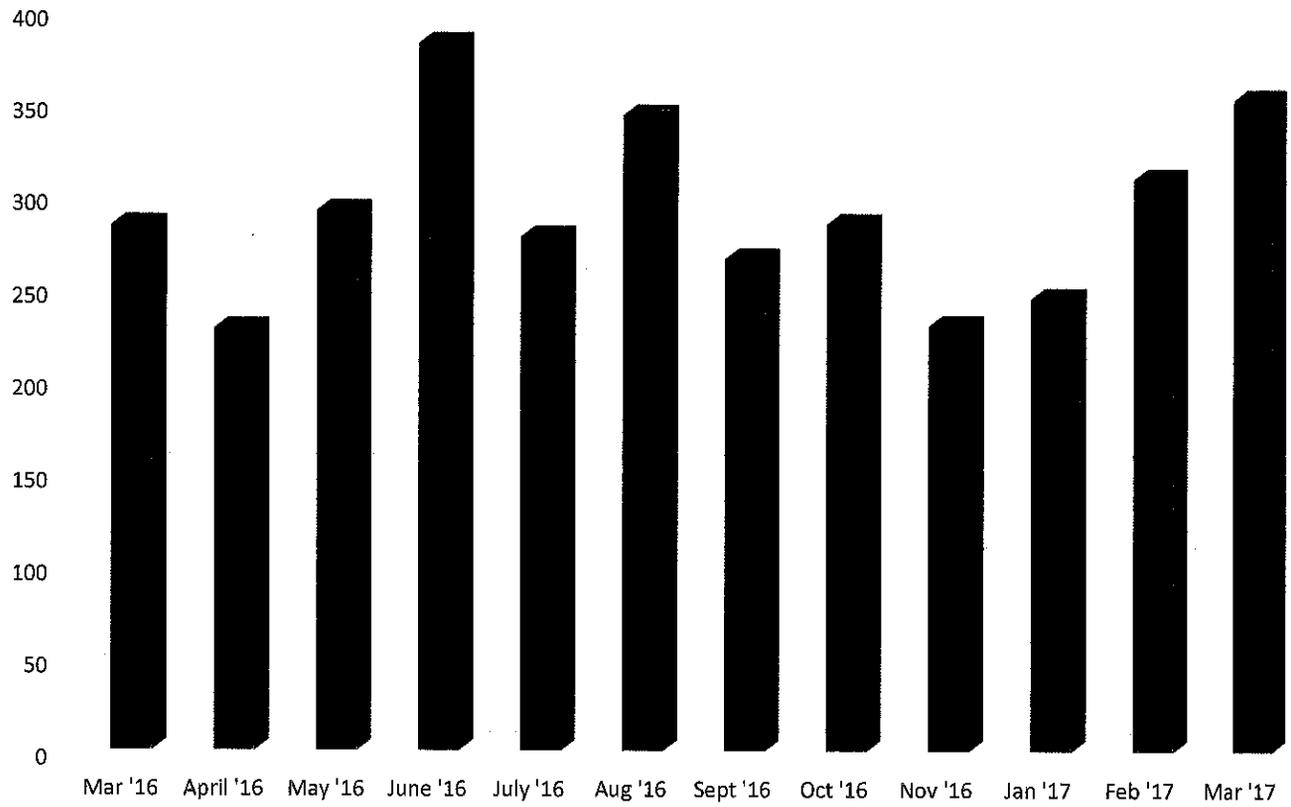
### Notes of Interest

- Officer's Fus and Lt. Engleman have continued to field train Officer Knapp. This process has been very successful to date and Officer Knapp is proving to be a great addition to our department and the Village.
- Officer Fus, Officer Knapp, Officer Napierala, Officer Ratzlaff and Chief Wentlandt attended in-service training consisting of 24 hours of training in the areas of Ground Defense, Legal update, tactical fitness and officer involved shooting debriefs, social media, Emergency vehicle operation and live shooting scenarios.
- Officer Boyle continues to be on light duty assignment due to his duty related injury.
- Officers had a total of 834 citizen contacts throughout the month. This equals 26.90 contacts per day or just over 8.9 contacts per shift.
- The Village of Butler Police Department had 353 calls for service in March of 2017.

Citizen Contacts



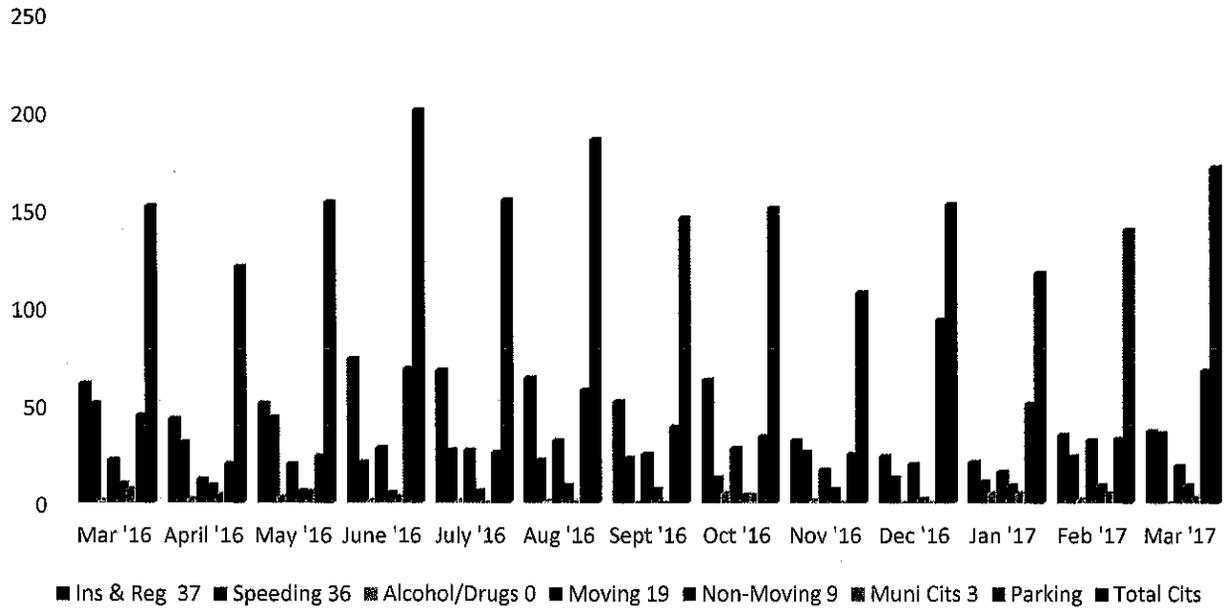
## Calls for Service



## Total Calls for Service

<b>Mar '16</b>	<b>284</b>
<b>April '16</b>	<b>228</b>
<b>May '16</b>	<b>292</b>
<b>June '16</b>	<b>383</b>
<b>July '16</b>	<b>278</b>
<b>Aug '16</b>	<b>344</b>
<b>Sept '16</b>	<b>266</b>
<b>Oct '16</b>	<b>285</b>
<b>Nov '16</b>	<b>230</b>
<b>Dec '16</b>	<b>281</b>
<b>Jan '17</b>	<b>245</b>
<b>Feb '17</b>	<b>310</b>
<b>Mar '17</b>	<b>353</b>

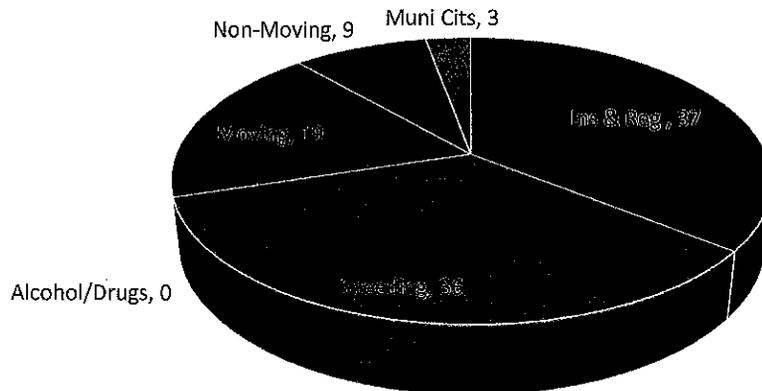
## Citation Totals



### February Citation Totals

Insurance, Registration Citations	37
Speeding Citations	36
Alcohol/Drugs Citations	0
Moving Citations	19
Non-Moving Citations	9
Municipal Citations	3
Parking Citations	68
<b>Total Citations Issued:</b>	<b>172</b>

### March Citation Breakdown



## Municipal Court

Docket: March 2, 2017

Total: 166 adult cases /0 juvenile

Appearances: 29 Persons

- 9 Adjournment
- 104 Initial appearance
- 41 Indecency hearing
- 0 Motions
- 5 Pre-Trial
- 7 Sentencing hearing
- 0 Trial

Citation List for 3-2-17 court date:

- Total due \$11,140
- Total paid \$2,757
- Balance due \$8,382

Monthly financial total \$14,293

**AMOUNT RETAINED BY MUNICIPALITY: \$9,892**

- Above includes \$3,224 received through the WI State Income Tax Refund Intercept program (TRIP).

Parking ticket payments received in September: \$1,505

**To:** President Tiarks  
 Village Board of Trustees  
**From:** Jim Bremberger, DPW Supervisor  
**Date:** April 12, 2017  
**Re:** DPW Report



**VILLAGE OF  
 BUTLER**  
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The top March priorities were;

- Continue removal of EAB infected trees
- Water meter replacements

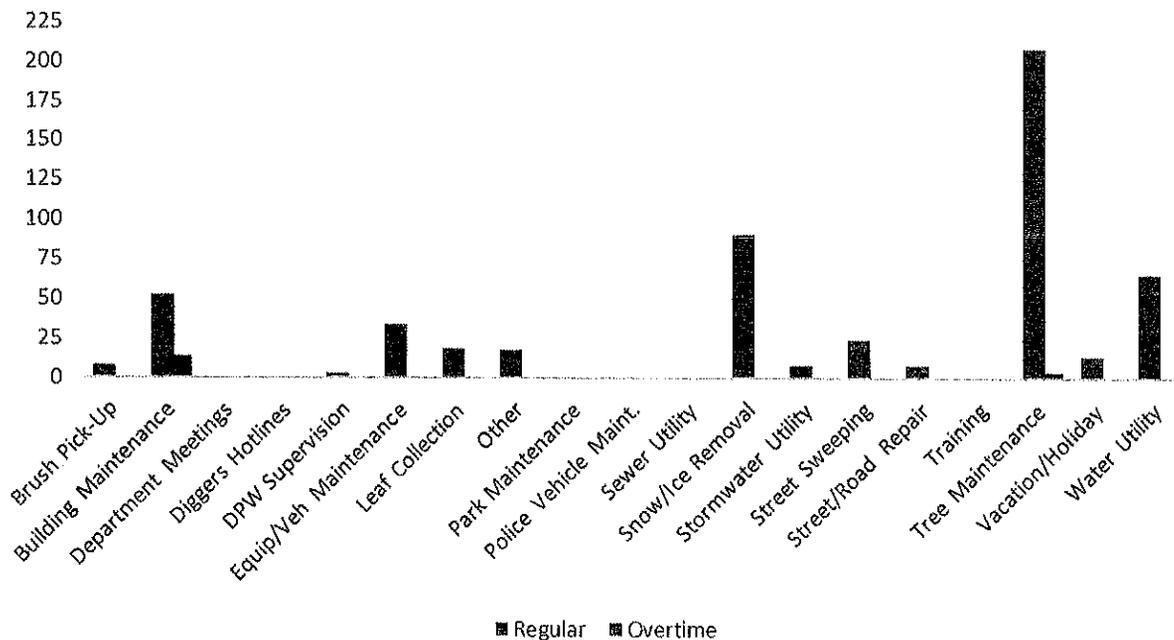
**March Activity**

- 3/11 Snow Event. 11' snow, using 40 tons of salt.
- Tree trimming on 126<sup>th</sup> Street between Eggert and Fairmount
- Tree Trimming on Hampton Ave between 124<sup>th</sup> St and 128<sup>th</sup> St
- Removal of EAB infected trees and other dead trees around the Village.
- Snow event. 1.5' of snow, using 18 tons of salt.

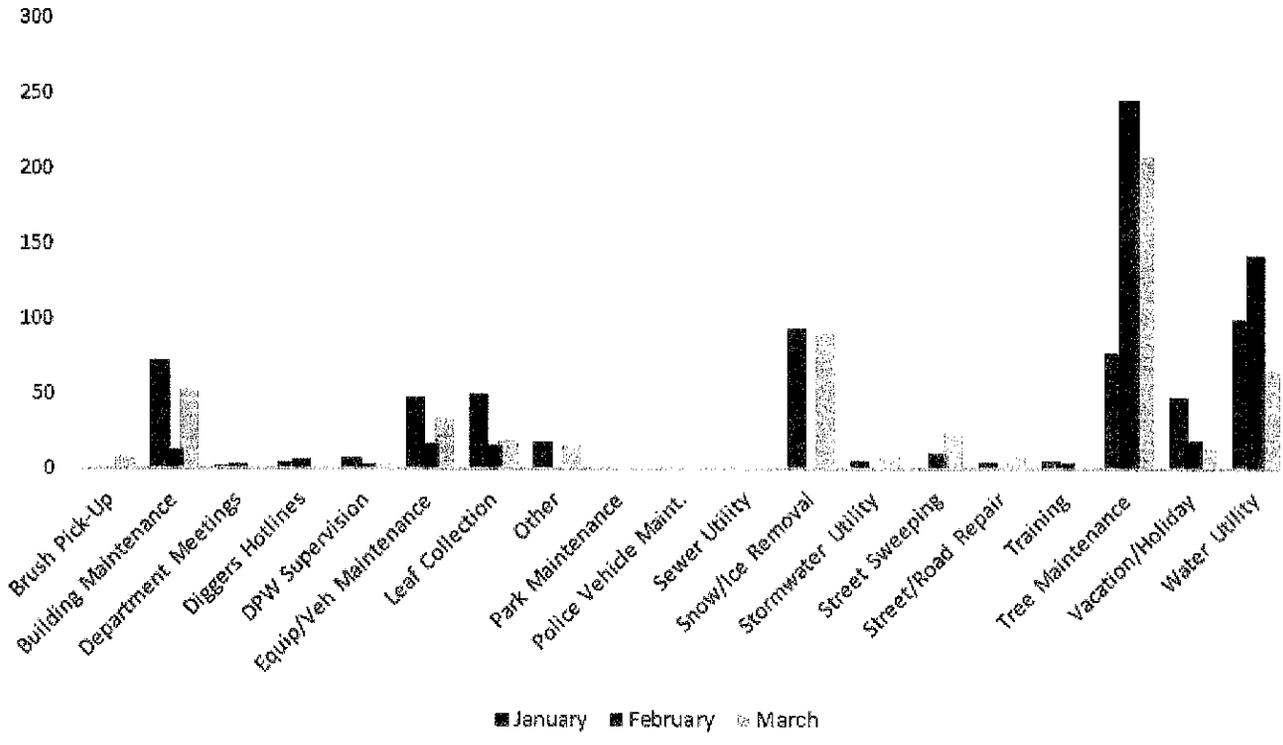
**Utility Activity**

- Daily, monthly, and quarterly water samples.
- Water meter program

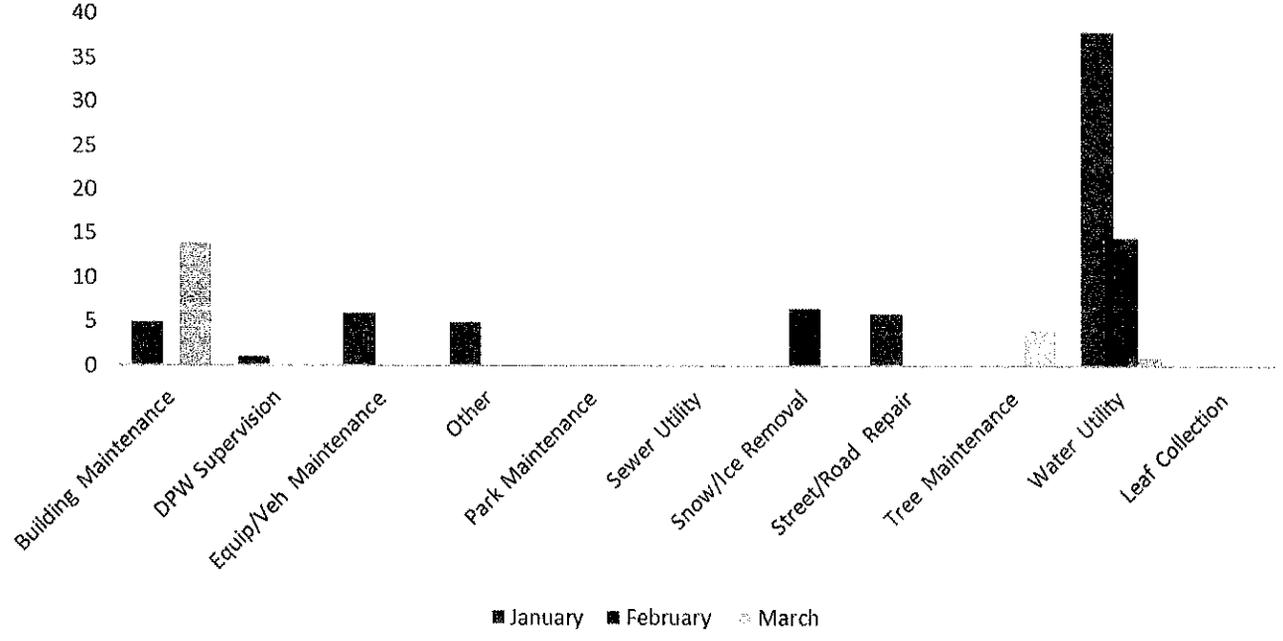
**March Public Works Hours**



## YTD Regular Hours



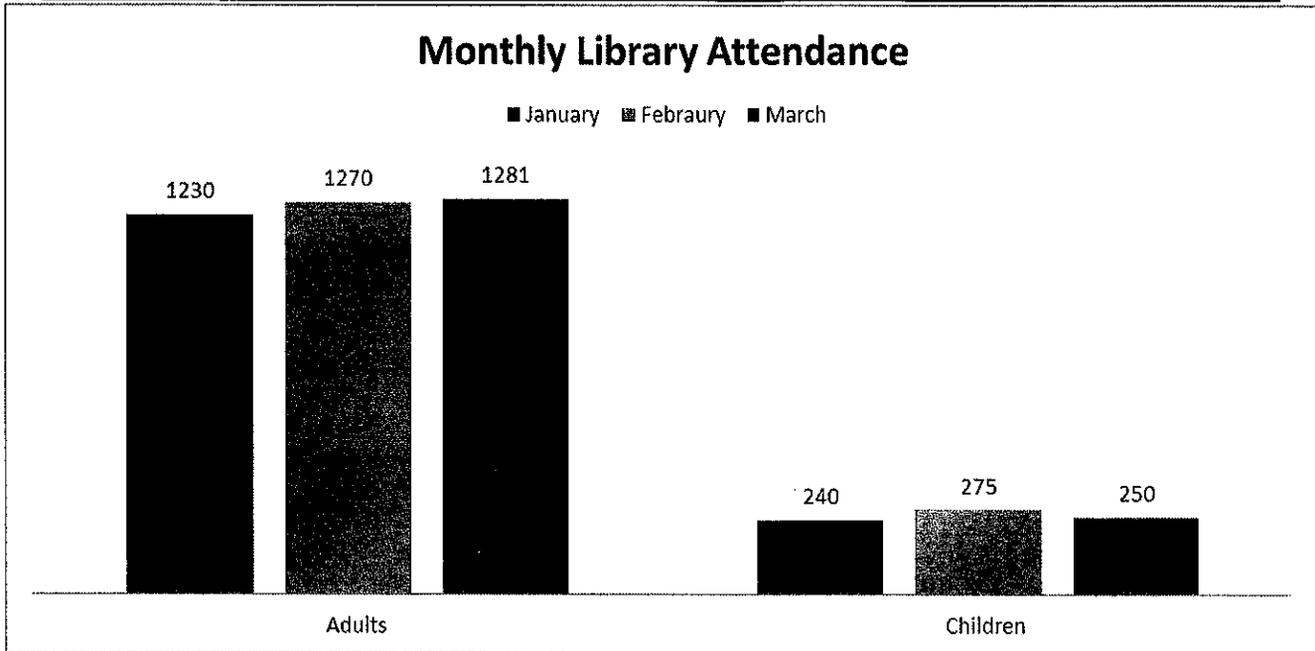
## YTD Overtime Hours



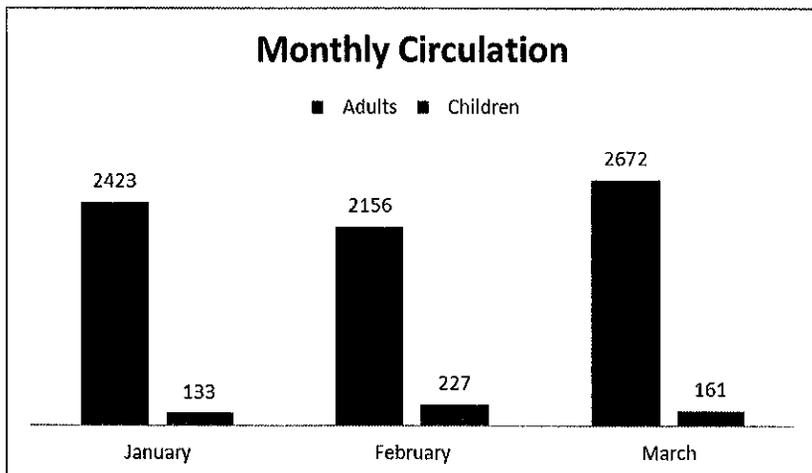
**To:** President Tiarks  
 Village Board of Trustees  
**From:** Gail Duernberger, Library Director  
**Date:** April 12, 2017  
**Re:** March Library Report



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- 425 Reference questions were asked of Library Staff in March.
- 510 uses of Library computers.
- The Library Conference Room was used for the following programs.
  - Tutoring
  - Skype interviews
  - Men's Book Club
  - Historical Book Club
  - Knitting
  - Anime Club
  - Mystery Book Club
  - Women's Book Club
- 8 new Library cards were issued
- April events to include;
  - Spanish Club
  - Computer Classes





# VILLAGE OF BUTLER

EST. 1913

## APPLICATION FOR BOARDS & COMMISSIONS

12621 W. Hampton Ave  
Butler, WI 53007  
Telephone: (262)783-2525

Board or Commission Applying For: <u>Park + Recreation Committee</u>			
Name: <u>Danielle Ernst</u>		Address: <u>12723 W Colfax Pl</u> Zip: <u>53007</u>	
Telephone: Work: <u>262-370-0733</u>		<del>Home:</del>	
Email: <u>dani.island@yahoo.com</u>		Fax:	
Are you a registered voter of Butler? <u>yes</u> How long? <u>8 years</u>			
Have you attended a meeting of this Board/Commission? <u>no</u>			
Present Employer: <u>The Hamptons Salons - Owner</u>			
Job Title: <u>Shop.com Internet Franchise - Owner</u>			
Previous Governmental Bodies/Elective Offices Applicant has served <u>None</u>		Position/Office Held	Dates
Civic or Charitable Organizations to which Applicant has belonged <u>None</u>		Position Held	Dates
Special Interests/Hobbies/Talents: <u>Softball, Basketball, Working Out, Running, Outdoor Activities, Helping Others</u>			
College, Professional, Vocational Schools attended	Major Subject	Dates	Degree/Date
<u>UW-Milwaukee</u>	<u>Marketing Business</u>	<u>2001-2006</u>	<u>Bachelors of Business Administration</u>
Special awards or recognition received:			

Please state reasons why you want to become a member of this Board or Commission, including what specific objectives you would be working toward as a member of this advisory board. Please state why you would be an asset to this advisory board: (Attach second page if necessary)

I have been involved in the Butler Park & Rec my entire life, from toddler years to this day. In recent years I have seen interest level and the amount of activities decrease significantly. Living in Butler & owning a business in Butler, I naturally want to see it become successful for not only my daughter but future generations! I look forward to working with the current committee and also bring new ideas & interest to the Village.

Any other information which you feel would be useful in reviewing your application:

Excited to see change!

Are you associated with any Organization/Employment that might be deemed a conflict of interest in performing your duties if appointed to this position? No

If yes, please state name of

Organization/Employment: \_\_\_\_\_

Would you be willing to abstain from voting on matters where a potential conflict of interest exists? yes

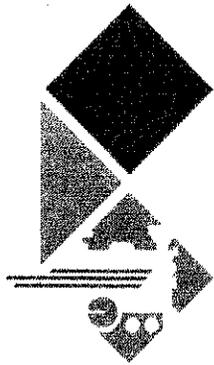
Have you been convicted of a felony or misdemeanor? no If yes, explain convictions (Do not list any misdemeanor settled in juvenile court).

How did you hear about the opening on this Commission?

Pat Tiarks

Signature of Applicant: Danielle Surt

Date signed: 3/31/17



# VILLAGE OF BUTLER

EST. 1913

## APPLICATION FOR BOARDS & COMMISSIONS

12621 W. Hampton Ave  
Butler, WI 53007  
Telephone: (262)783-2525

Board or Commission Applying For: <u>Park and Recreation Committee</u>			
Name: <u>Tony Urvavich</u>		Address: <u>5180 N. Detrie Ct.</u> Zip: <u>53007</u>	
Telephone: Work: <u>N/A</u>		Home: <u>Cell 414-531-8669</u>	
Email: <u>T3573W@yahoo.com</u>		Fax: <u>N/A</u>	
Are you a registered voter of Butler? <u>yes</u> How long? <u>15 years</u>			
Have you attended a meeting of this Board/Commission? <u>No</u>			
Present Employer: <u>Briggs and Stratton</u>			
Job Title: <u>Set-up Technician</u>			
Previous Governmental Bodies/Elective Offices Applicant has served		Position/Office Held	Dates
Civic or Charitable Organizations to which Applicant has belonged <u>B.A.C.A.</u>		Position Held <u>Founder/President, State Rep. to National Board</u>	Dates <u>69-07</u>
Special Interests/Hobbies/Talents: <u>Two small children who love the outdoors. Am/was Eagle Scout - camping, fishing. 28 years in welding &amp; fabrication</u>			
College, Professional, Vocational Schools attended	Major Subject	Dates	Degree/Date
Special awards or recognition received:			

Please state reasons why you want to become a member of this Board or Commission, including what specific objectives you would be working toward as a member of this advisory board. Please state why you would be an asset to this advisory board: (Attach second page if necessary)

I would like to see the children and residents of Butler have a more utilized green space. Some ideas are as follows

- New playground (which I know is underway)
- Explore possibilities of clearing use less brush and planting berry bushes, as well as public gardens.
- Camping clinics
- Clean garbage from the park/Trail
- Improve the trail
- Improve and expand sports activities such as softball, youth baseball, horse shoes, etc.

Any other information which you feel would be useful in reviewing your application: I live on a property which borders the park. Have experience in obtaining donations of property, finances, etc.

Are you associated with any Organization/Employment that might be deemed a conflict of interest in performing your duties if appointed to this position? NO

If yes, please state name of

Organization/Employment: \_\_\_\_\_

Would you be willing to abstain from voting on matters where a potential conflict of interest exists? YES

Have you been convicted of a felony or misdemeanor? Yes If yes, explain convictions (Do not list any misdemeanor settled in juvenile court). my convictions are explained as being young and stupid. The last one was 19 years ago, since then I have become a home owner, husband and father of 3. No felonies, if a back ground check is needed feel free to have BPD run one.

How did you hear about the opening on this Commission? Pat Tairks

Signature of Applicant: Anton C. Chavel

Date signed: 4/5/2017

## NOTICE OF PUBLIC HEARING

VILLAGE OF BUTLER  
12621 West Hampton Avenue  
Butler, WI 53007

PLEASE TAKE NOTICE that a Public Hearing will be held before the **Plan Commission** of the Village of Butler, Waukesha County, Wisconsin, on the 18th day of April, 2017 at 6:00 PM, or as soon thereafter as the matter can be heard, at the Village of Butler Boardroom, 12621 W. Hampton Ave, to consider the following:

- (A) To consider Conditional Use Permit for Dolan Pomrening, d.b.a. American Fireworks and Novelties L.L.C., 2049 S. 72 Street, West Allis, WI 53219 to provide retail sale of Firework Novelties according to local and state laws from canopy tent for less than 30 days at 12850 W. Silver Spring Drive, pursuant to Title 7, Chapter 6, Section 7-6-1 SubSection (f) of the Village of Butler Code of Ordinances. The property is zoned M-3, Heavy Industrial District.

PLEASE TAKE FURTHER NOTICE that all persons interested in said matter or their attorneys or agents, may appear and be heard at the above mentioned date and time.

Dated this 28th day of March, 2017

VILLAGE OF BUTLER

Kayla Chadwick  
Village Administrator

## NOTICE OF PUBLIC HEARING

VILLAGE OF BUTLER  
12621 West Hampton Avenue  
Butler, WI 53007

PLEASE TAKE NOTICE that a Public Hearing will be held before the **Board of Trustees** of the Village of Butler, Waukesha County, Wisconsin, on the 18<sup>th</sup> day of April, 2017 at **7:00 PM**, or as soon thereafter as the matter can be heard, at the Village of Butler Boardroom, 12621 W. Hampton Ave, to consider the following:

- (A) To consider Conditional Use Permit for Dolan Pomrening, d.b.a.American Fireworks and Novelties L.L.C., 2049 S. 72 Street, West Allis, WI 53219 to provide retail sale of Firework Novelties according to local and state laws from canopy tent for less than 30 days at 12850 W. Silver Spring Drive, pursuant to Title 7, Chapter 6, Section 7-6-1 SubSection (f) of the Village of Butler Code of Ordinances. The property is zoned M-3, Heavy Industrial District.

PLEASE TAKE FURTHER NOTICE that all persons interested in said matter or their attorneys or agents, may appear and be heard at the above mentioned date and time.

Dated this 28th day of March, 2017

VILLAGE OF BUTLER

Kayla Chadwick  
Village Administrator

STATE OF WISCONSIN  
WAUKESHA COUNTY  
VILLAGE OF BUTLER

ORDINANCE 17-02

**Ordinance Amending Section 7-1-14(e) of the Municipal Code Regarding Farm Animals;  
Miniature Pigs**

**WHEREAS**, the Village Board of the Village of Butler, Waukesha County ordains that the following sections of the Municipal Code are hereby repealed, recreated, or amended to read;

Section One: Sec. 7-1-14(e) Farm Animals; Miniature Pigs

(e) Except as provided in Section 7-1-22 regarding miniature pigs and on properties zoned in an agricultural classification, no person shall own, keep, harbor or board any cattle, horses, ponies, swine, goats, sheep, fowl (more than six (6)). For purposes of this Subsection, the term "swine" shall not include any miniature pigs of either sex weighing less than eighty (80) pounds which are intended for and kept as domestic pets.

Section Two: Severability: In the event that any provision of this Ordinance is for any reason held to be invalid, unconstitutional, or unenforceable by any court of competent jurisdiction, such portions of this Ordinance shall be deemed separate, distinct and independent provisions of the Ordinance and all remaining portions of this Ordinance shall remain in full force and effect.

Section Three: All ordinances or parts of ordinances conflicting with the provisions of this ordinance are hereby to such extent repealed.

Section Four: This ordinance shall take effect and be in force after its passage and posting pursuant to law.

**PASSED** and **ADOPTED** by the Village Board of the Village of Butler, Waukesha County, Wisconsin, this the 18<sup>th</sup> day of April, 2017.

VILLAGE OF BUTLER

By: \_\_\_\_\_  
Patricia Tiarks, President

ATTEST:

\_\_\_\_\_  
Kayla Chadwick, Village Administrator/Clerk